

# Sex Equity in Education Act Reporting

Due June 15, 2018

Pursuant to Education Code section 221.9, and beginning in the 2015-16 school year and every year thereafter, **Los Coches Creek Middle School** is required to publicly report information regarding its competitive athletics to include total enrollment at **Los Coches Creek Middle School**, classified by gender; the number of pupils enrolled at **Los Coches Creek Middle School** who participate in competitive athletics (after school sports program), classified by gender; and the number of boys' and girls' teams, classified by sport and by competition level. Please note that the data below reflects the total number of players on a team roster on the official first day of competition.

<b>Gender of Students:</b>	<b>The total enrollment of the school</b> <i>Classified by Gender</i>	<b>The number of pupils enrolled at the school who participate in competitive athletics</b> <i>Classified by Gender</i>
<b>Male Students</b>	365	144
<b>Female Students</b>	325	96

<b>The number of boys' and girls teams</b> <i>Classified by Sport</i>	<b>Number of Male Teams</b>	<b>Number of Female TeamsP</b>
<b>Football</b>	3	3
<b>Soccer</b>	3	3
<b>Basketball</b>	3	3
<b>Track and Field</b>	3	3

<b>The number of boys' and girls' teams (Total number of teams by competition level)</b> <i>Classified by Competition level</i>	<b>Number of Male Teams</b>	<b>Number of Female Teams</b>
<b>Inter School Competition</b>	15	15

<b>Sport and Competition Level</b>	<b>Number of Players on Team Roster on the Official First Day of Competition</b>
<b>Football- Inter school competition</b>	59
<b>Soccer- Inter school competition</b>	62
<b>Basketball- Inter school competition</b>	46

<b>Track and Field- Inter school competition</b>	45
<b>Cross Country - Inter school competition</b>	40

The materials used to compile this information will be retained by the school and/or school district for at least three years from the date of this posting.

(Ed. Code, § 221.9 (a) (1)-(3), (b), (d).)

***Questions?***

**Please contact:  
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